

Pre-Workshop Reading Assignment

The following items should be thoroughly reviewed before the March 16 & 17th Workshops to facilitate productive discussions. Please bring a copy of these items to the meeting.

1. EPD Presentation on Applicability
2. STAPPA/ALAPCO Menu of Options - Executive Summary & Preamble
 - A. Executive Summary:
 - 1) Baseline Emissions & Applicability Test
(pages P-2 & P-3)
 - B. Preamble
 - 1) Section III-A: Applicability Determinations
(pages P-12 through P-15)
 - 2) Section IV: Substantive Issues & Applicability
(52.21(a)(2)(iv) - (viii) (pages P-28 through P-39)
 - 3) Section IV: Definitions (52.21(b))
(specifically pages P-39 through P-56))
3. "New" NSR Rule (12/31/2003) and STAPPA/ALAPCO "Menu"
 - A. 52.21(a)(2) - Applicability Procedures (pages R-1 through R-10)
 - B. 52.21(b) - Definitions (pages R-1- through R-39)
(All of them are important, but specifically review:
Definitions 1, 2, 3, 4, 7, 14, 21, 23, 40, 41, 48 & 52)
 - C. 52.21(r)(6), (8) & (9) – Monitoring/Reporting for "Net Emissions Increases"
(specifically (r)(6) Options (A) - (C))
 - D. Briefly review: 52.21(x)(2)(i) – Clean Unit definition